1.3.214
a Lesson in the University of The New Covenant
Theodore Cottingham, October 21, 2005 1 p.m.
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1. See what I shall say. See what I say. See what I give, provide, convey, provide, convey. See what I am and what I say.
Can you see what I say?
Can you say what I see?
You can, if you will, choose to, and surrender to the I Am to know you are I Am and I came through you, you came through Me, and we are one and have one mind, if you surrender yours. I love you.

2. Can you see what I say and not hear only as words, vibrations, reverberations that produce frequencies of frequent reverberations and vibrations of Me or not-Me? I love you.

3. Can you see, can you hear, can you image, can you bring forth?
Are you an artist, perceiver, receiver, integrator, user, despiser, scorner, disdainer?
Who are you and what can/do you see?
And what are you doing with what I say/show you?
Are these just words?
What do they paint?
What can/do you see, say with your mouth?

4. I am I Am. I am I Am. I am Christmas.
I am giver, receiver, I am one.
I am the clay. I am the potter.
I am the Bride. I am the bridegroom.
I am the creator. I am you.
Can you see, hear, fashion and form what I have told you, conveyed in clarity of crystal the world muddies?
Can you see, hear?
Do you wish to behold Me, you? Who I am, who you are, and; what will you do with Me, do with Me, do with Me?
What will you say, where will you take Me?
What will you fashion and form with your power?
Who are you and what do you want/see? What do you want to see?

5. What do you want to want? Do you know, do you think, or just accept others' desires for you, operating according to their frequency/reverberation/demands perceptually received?

6. Who are you and what do you want?
What do you want and who can you see?
Who do you want to see and why and wherefore dost thou desire so?
Who are you and who are they and how are they different, and what/how say you this day to quest,ions? I love you.

7. Can you see Me?
Can you deal with My words?
Can you stand truth?
Can you receive truth and stand, or will you roll over in complacent security-thought to let others demise you/your future/your eternity/your royalty demised?
What shall ye do with Me, you?
What shall we say to each other?
I give you My word, do you give Me yours?
Am I afraid of your rantings and cursings and threats?
Am I afraid of what you've done and who you are?
Am I afraid of anything you are/come up with?
I am not.
I am I Am.
Who are you and who do you shield, try?
Who hideth from his own flesh? You?
Come now.
What do you do to deal with truth?

8. This is the day of My salvation/elevation/truth seen/operationalized/truth'd. Amen.

9. What will you that I do for you this day, this hour, when so many people/spirits melt?

10. What shall ye say/do/be knowing they are one, you.
Me or you having brought Me or you forth from Me.
You choose/chose, are choosing with every breath/decision.
Surrender to My lordship, yours? "What?" you say? Is there a difference I reply?
What am I? Who are you? What have I given, you. And what do you desire this day?

11. I am one I am one. Do what is in your heart this day, I pray, saying, hearing, "I am one with My Father," being. I love you.

12. This is the time. All changes cataclysmically and diametrically juxtaposed to the presentation/answers of so many who know not My name, but present so religiously, garbed in decks of array of their own choosing, personality perpetuated on listeners thinking they are hearing of Me, about Me, when all could be/can be, hearing Me/speaking Me, first person directly and receiving nurture of My blood directly. My design freed. I love you.

13. Into Me see and say what I see, see what I say, let my saying/seeing be one in you and you come forth as Me, freed. I love you.

14. Choose this day; complacency, maturity. Two spectrums, two realms clashing. **Swords being beaten into plowshares and plowshares being beaten into swords.** Who will you be with, being? You or Me? **Bride, bridegroom one. Yes and amen. And all will know.** All will see Me bowing constantly before My creation and bow they will, then, and weep catastrophically some, not all, for reign with/as Me, being Me, some, many do/will.

15. The kingdom of heaven prepared for such a time as this and nothing catches Me by surprise. But you My beloveds, I surprise more and more with truth from Father's house/heart, in you My mature,d,ing. I love you. Amen.

16. Not again? Yes, again and again and eternally exploring Me, the righteous. I love you.

Amen